OLLIE FALLSWORTH R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RECORDED this.

KNOW ALL MEN BY THESE PRESENTS, that RAY C. TOLLESON AND MARY LOU TOLLESON

-----TWO HUNDRED AND NO/100- (\$200.00)-----in consideration of PLUS ASSUMPTION OF MORTGAGE
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released PAUL HUNT, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being at the Northeastern corner of the intersection of Bramlett Road and DuVernet Drive near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 26 as shown on a plat entitled "Revision of Section "A" of Mansfield Park," prepared by Pedmont Engineering Service, dated June, 1962, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book XX, Page 53, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northwestern side of Bramlett Road at the joint front corner of Lots Nos. 25 and 26 of Section A, and running thence with the line of Lot No. 25 N. 32-55 W. 159.5 feet to an iron pin in the line of Lot No. 27; thence with the line of Lot No. 27 S. 67-02 W. 83 feet to an iron pin on the Eastern side of DuVernetDrive; thence with the Eastern side of DuVernet Drive S. 11-02 E. 75.8 feet to an iron pin; thence continuing with the Eastern side of DuVernet Drive S. 24-00 E. 77.1 feet to an iron pin; thence with the curve of the intersection of DuVernet Drive and Bramlett Road, the chord of which is S. 72-15 E., 33 feet to an iron pin on the Northwestern side of Bramlett Road; thence with the Northwestern side of Bramlett Road N. 58-50 E. 95 feet to the point of beginning.

As part of the consideration herein, the grantor assumes and agrees to pay the principal balance due on that certain mortgage given to Carolina Federal Savings & Loan Association, said mortgage recorded in the RMC Office for Greenville _. The balance due as of County in Mortgage Volume _ _ at Page __ this date is \$11,762.13



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 3rd 1965 April SIGNED, sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) ; STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within nan sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above SWORN to before me this 1965 . 3rd day of April, (SEAL) Notary/Public for South Carolina. S RENUNCIATION OF DOWER-STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF GREENVILLE GIVEN under my hand and seal this ₁₉ 65 3rd day of April (SEAL) ublic for South Carolina _{_м., №} 28081 19 65 , at 4 ± 38 8th. day of April